MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

263-025796

| | ART | | | 1 | | ; HEALTH AND WI egistration District No | 318 | nary Reg | istration Dis | trict N1 003 | Registrar's No. | 6634 | STATE FILE NU | UMBER |
|------------------------------|-----------|---------------|-----|----------------|----------|--------------------------------------------------------|---------------------------------------------------|------------|----------------|----------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| DO NOT WRITE ON THIS STUB | | AME | NDE | D | | TILED JUL | 7963 | | ١. | <u> </u> | | -, | | |
| VS 300 | إ | | :. | , | , | a. COUNTY ~ | lissouri | | Ì | | 2. USUAL RESIDEN | OUT1 b. COUNTY | ved. If institution: | Residence before admission) |
| Rev. 4/59 | AAENDED | | | | | | rporate limits, give TOWN | SHIP on! | y) Le | ngth of stay in 1b | : c. CITY OR | | | Inside Limits |
| | 1 | [| 1 | | ŀ | TOWN- | t. Louis | | l | | TOWN St | . Louis | marta.ohttelit | Yes No |
| <u> </u> | | | | | _ | | NOT in hospital, give loca | tion) | • | Inside Limits | d. STREET | The state of the s | give (ocation) | Reside on Farm |
| 2 21 | 19 | <u> </u> | | | _ | | lity Morgue | | | Yes D No D | 3717 | Cottage o's | venue : | Yes No |
| 3 | | | | | 3 | . NAME OF DECEASED (Type or print) | First Vernon | | Midd L. | | Davis | OF DEATH | 6 22 | 63 |
| 4 2 | | | - | | ۱ – | . SEX | 6. COLOR OR RACE | T - 44 | | | 8. DATE OF BIRTH | 9. AGE (last birthday | | |
| 5 0 | | | | | | Male | Negro | Wie | arried [| Divorced 🗆 | 12-18-49 | 13 | Months Days | Hours Min. |
| 6 | 8 | | | | 10 | a. USUAL OCCUPATION during most of working | (Give kind of work done to life, even if retired) | 10b. KI | IND OF BUS | INESS OR INDUSTRY | Missour | City and state or country | United S | tates |
| | FOLLOW | | | | -13 | a. FATHER'S NAME | <u> </u> | <u> </u> | 13b. MOTH | ER'S MAIDEN NAME | | | F HUSBAND OR WIFE | |
| ⁷ 0 | 员 | | | ₹ | | William G. | Tavis | | Hell | en Pinks | | | <u>.</u> | |
| | AS | 11 | 1 | 7 | 15 | . WAS DECEASED EVER | IN U.S. ARMED FORCES? | | | AL SECURITY NO | 17. INFORMANT | | Address | |
| _ | Ψ | | [, | 7 | (Y | es, no, or unknown) (if | yes, give war or dates of | servi | | | Hellen Da | vie 3 | 3717 Cottag | ge Avenue |
| | ¥ | 1 | 1 | ર ાદ્ર | l – i | 18. CAUSE OF DEATH | (Enter only one cause per DEATH WAS CAUSED BY | line for | (a), (b); and | [{c ≸ | V . | ^ | | NTERVAL BETWEEN |
| | ۾ ا | . | | MEI | | .,,,, | IMMEDIATE CAUSE (a | 1 / 1/ | 240/ | 21145 V | Mus Co | elval de | Swowl | NO.49. |
| 11 | RECORD | | | ₩ | | | | | 4 | | 7 | | | |
| 1291 - 2 | HIS REC | ۱. <u>۲</u> | | | | Conditio | ns, if any,) DUE TO (| o) | | <u> </u> | | | <u> </u> | |
| | <u>알</u> | | . | | | above | ave rise to cause (a), | | • . | . Ĉi | 7 | (21 | • | |
| 13 | ┗┌ | 7 | 1 | 3 | | | the under- ause last. DUE TO (| c) | | <u>. </u> | | <i>3)4</i> | 1 | |
| | ő | | | | <u>8</u> | PART II. | OTHER SIGNIFICANT C disease condition given | | | IBUTING TO DEATH | i but not related to | the terminal PAR | T III. If 'deceased there a pregna | was female was ancy in last 90 days. |
| 9/1 | 동 |] | 1 | £1, | չ | • | | | | • | " | | ☐ Yes ☐ | No Unknown |
| - // | AMENDMENT | | * | | RTIF | 19. WAS AUTOPSY. | ,20a. ACCIDENT SUICID | | MICIDE | 20b. DESCRIBE HOV | W INJURY OCCURRED |). (Enter nature of injury | in PART I or PART I | I of Item 18.) |
| | 2 | | 1 | 7 | ור מ | PERFORMED? YES NO | | • | | | | | | |
| RIBBON | ₹ | | - | 77 | EDICA | 20c. TIMB OF Hour a.m. p.m. | Month, Day, Year | | | | | | | |
| N BB | | | | h | ₹ | • | ED 20e. PLACE | OF INJ | URY (e.g., ir | or about home, 2 | of. CITY, TOWN, OF | LOCATION | COUNTY | STATE |
| - | | | | 3 | | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT V | | tactory, : | street, office | bldg., etc.) | | | | |
| ZSE | 2 4 3 4 | ا بَا | | 3/ | | 21. I attended the dec | ceased from | | | • to | ên | d last saw her alive on. | | |
| <u> </u> | 6 | בו ב | 4 | | ' | Double accurred at | ı <u>` </u> | | 69 | m on the | a date stated above, | and to the best of my k | nowledge, from the | causes stated. |
| USE BLAC OR IYPEWRITER | | 3 | |) | | 228 SIGNAPORE | (De | ree or | HIIST | 1.10 | 22b. ADDRESS | 00 | 1 | 22c. DATE SIGNED |
| <u>F</u> | | 5 | 1 | | | Deep | & mo | /// | | Ty/rim | 1900 | | 6(| 6-75-63 |
| - | H | . — | H | 3 } | 26 | SURIAL, CREMATION, | 23b. DATE | 25 | | CENTETERY OR CRE | 1 | 23d. LOCATION (City, 1 | | m O. |
| j | 2 | 2 | | 红 | M | moval | 6-28-6 | ر ا | Washi | ngton Park | | 57, 204 | 15, CO, | |
| | | 1 | | ₹ ₹ | 2 | . FUNERAL DIRECTOR | AD. | DRESS | | 25. DAT | E RECD. BY LOCAL R | EG. 26 TEGISTRAR'S | The state of the s | M.D. |
| 1 | | = i | ı N | ∯ 5 | | Commet Tohns | con Puneral | 24 | Louise | , ∣JUN | 25. 1963 | - 12mm | g mount | 11. V. |



| r by | , Student Embalmer No |
|----------------------------------------|-----------------------------|
| vorking under my personal supervision. | Signed W. Claude Harlon |
| Signature of Student Embalmer | |
| | Licensed Embalmer No. 3489 |
| | P. O. Address 1/23 n. Jaylo |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license). If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

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